

**INTERNATIONAL INSTITUTE OF THANUOLOGY
(A unit of THANU FOUNDATION)**

Gram : THANUFOUND
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Post Box No. 7162, E-32,
Anna Nagar (East),
Chennai – 600 102, South India.

Dear Friend,

At the out-set, we thank you for your enquiry regarding our Correspondence Diploma Course in Thanuology (Th.D). This Brochure along with the Application form, is now in your hand and we are sure you will find it interesting, instructive, and informative.

As you are aware that the rapid progress all over the world has created a tremendous demand for specialized medical personnel in the treatment of diseases. The number of persons who meet with various accidents and sustain injuries to physical life-centres is on the steady increase. The career opportunities are unlimited for those who are qualified to accept the challenge offered by this exciting field. Thanuology is increasingly used as Sports Medicine. Its scope is vast.

The seat of Thanuology in Tamil Nadu which opens vista to the world medical personnel to qualify to face the new challenges in the days to come. The course is prepared for home study, by well qualified faculties who are practical men with specialization in their respective fields. The practical that the students are to receive in person at the end of the course will create confidence in them to become successful Thanuologists in the field.

Success in life more often depends upon the timely use of opportunities that become available. Training in Thanuology is a must for every medical personnel and can be made use of, not only by those seeking good employment, but also by those who are employed and are aspiring for superior specialised medical positions.

We shall plan your training and set you on the road to success.

Yours sincerely,

for INTERNATIONAL INSTITUTE OF THANUOLOGY

(K. Shivakumar, B.Sc., MBA)

Secretary

THANUOLOGY (VARMAM)

Thanuology (Varmam) is an Indigenous System of Medicine which deals with the study of secret locations of life-centres in the human body, and its associations with human body and its treatment, if traumatised.

Derivation of the term Thanuology

The term Thanuology is derived from the name Almighty Thanu, who is also named Siva. An ancient story is behind this derivation. It is said that Lord Siva happened to see His sons Ganapathy and Murugan, during their childhood, fighting and wrestling with each other. In the course of their single combat each one was pulling and hitting the other. Lord Siva stopped their fighting and enlightened them about the presence of various secret points (life centres) of the body and the ill-effects produced if these life-centres were traumatised. It is also said that the Siddhars, who had the blessings of Lord Siva, taught this Science to the people for their well-being.

The word 'Thanuology' may be a new one to Modern Science. But it is an ancient Indian Medical Science, not yet generally widely known among the people of India.

Thanuology and other Martial Arts

Thanuology is an art as well as a Science. As an art it can be employed to attack a person to disable him (which is not normally done) and as a science, it helps persons recover from the impact of such attacks.

The Science of Thanuology was therefore utilized by ruling kings of those days to treat the wounded and the disabled soldiers who were injured in the wars by their enemies.

Martial Arts like Judo, Karata etc., have become very popular under the patronage of Foreigners like Japanese and Chinese. The Martial Arts are used now-a-days liberally by the people for defense purposes. By its extensive use, many persons become victim to attacks. The impact in the body of the victims causes damage or injury to life-centres. The person who is injured, may physically be made temporarily or permanently incapacitated.

The aim of the person who practises Martial arts such as Karate or Judo is to over-power his opponent. But, his victory is achieved by causing damage to the life-centres of the body of his opponent. The impact

of injuries inflicted upon others is not taken note of. One should not forget such injury may at times be fatal. It should be remembered that, once the life centre of the body is impaired, such impact develops different types of ailments in later days. It assumes major proportions and causes various ailments as the age of the Victim advances. All these are due to ignorance of the effect of the damage caused to life centres by the practitioners of Martial arts. Almost in all cases the victims are neither healthy nor live long if they are not promptly treated for by expert Thanuologists.

It is Thanuology that brings to light the complete scientific aspects of such impacts. Thanuology is therefore excellent as a Science, besides an art.

Short History of Thanuology

The martial arts, and also Thanuology were the boons of Lord Siva who conferred them on the three Tamil Kings, Chera, Chola and Pandian. Realising its misuse by Chola and Pandiya Kings, Siva had left with them the martial arts, and withheld the science of Thanuology by the divine emissaries viz., Iyen and Keyan. This science was thus left with a few Tamilian families of the South of erstwhile Travancore. The richness and delicacy of this science has made these families secretive about it and it has been handed down from father to son, and Guru to disciple. Thanuology is purely a Tamilian Science.

Other Martial arts are extensively used and easily available for learning

Life Centres

The ancient Greek story, that our children learn in the preparatory class illustrates that the death of the Giant Goliath was brought about by the shepherd boy David by a hit at a Vital spot on the temple of Goliath. In Ramayana, Vali could be killed when Sri Rama shot his arrow at the seat of life-centre, present in Vali's leg. These would be indications that the human body has a large number of life-centres and its deflection would cause ailments and sometimes death.

Hundreds of Life centres of the human body lie dormant within bones, nerves, veins, muscles, joints and inner organs and are found either deep or at the surface of the body. Vital life-centres are dominant on bones and joints; Medium life-centres on nerves; striking life-centres on veins; Inner life-centres on muscles, and chronic life-centres on blood clots formed due to impacts on the body.

As the flow of electricity is controlled by switches, the flow of life of the human body is controlled at the life-centres. Whenever the life centres are traumatized by a hit or a cut, either directly or indirectly, then the whole body is left out of control. In other words the whole body is paralysed. This is manifested by symptoms like fainting, fits, sprain, swelling, bleeding, shivering, fractures, dislocations or even death.

Fundamental Principles of Human Body

Based on the fundamental principles, the human body is governed by 96 Thathuvams. There are 108 important life-centres in the human body, of which 12 are vital life-centres, and 96 Medium life-centres. Those 108 life-centres are seated in 5 broad regions. Twenty five life centres are at the head region, 45 life-centres at neck-umbilicus region, 9 life centres at umbilicus-anus region, 14 life centres at upper limb region and 15 life centres at lower limb region.

Life Centres and Trithosas

According to Indian Systems of Medicine, Trithosas (which are the humours on the body) condition the health of the human body. Vatha, Pittha and Kaba act in the proportion of 4:2:1 respectively. Its variation in proportions will lead to diseases.

In Thanuology, Vatham (Wind) dominates at bones and joints; Pittha (heat) at muscles; and Kaba at nerves. The impact of life-centres brings variations in the Trithosas. All diseases are classified under these three principles.

Signs of life centres, if defected

Wherever the life centres are really affected the relevant place will be felt chill. Normally the pranavayu may stick up. There may be swelling, wounds and pains. There may be signs and symptoms, peculiar to the deflection of the particular life-centre. If the symptoms found on the victim, vary from time to time, and also uneasiness prevails upon, one can easily conclude that these are the signs of a serious case.

Further in case the key to life-centre is neutralized and no change could be felt in the condition of the victim, one can very well conclude it is also a very serious case and death would occur.

Only after the prescribed time limit, if the patient survives, he can be given the required treatment for recovery.

Share of diseases of Thanuology

As Scientific development and progress takes place in the world, accidents are on the increase, This cannot be avoided. As a result 50% of the population suffers from various kinds of diseases. So also,

when a man falls off from a height or from a running train, or a vehicle, he is treated by the orthopedic surgeon for the broken bones and other visible injuries.

The impact of invisible injuries especially to life-centres as well as inner organs like lungs, heart, liver, head, brain etc., are left without being cared for. As a result, we find a large number of victims suffer, even after their bones were set right and other external injuries have been healed. Their ailments assume greater proportion, as their age advances.

Mode of treatment

If the impact of vital centres are not treated according to Thanuology, victims may suffer from nonspecific ailments like Tuberculosis, Asthma, pains and other unexplainable complaints. For treatment of diseases like Tuberculosis and Asthma the worrying factor for the present Medical specialists is the paucity of basis of such diseases. Thanuology opens up a new vista to such people who are in a dilemma as to the original causes of diseases. To avoid such a situation we have to treat the vital life-centres of Victims under the following methods.

- (1) Elakkumurai (Neutralising the damage caused).
- (2) Thadavu Murai (Message the effective points)
- (3) Curing the defections by special methods.
- (4) Kattumurai (Bandages)
- (5) Maruthuvam (application of medicine)
- (6) Shanthi Murai (Divine Treatment) etc.

From the above explanation it is clear that Thanuology is more a Science than an art and has all similarities to other modern medical sciences.

Special Points

It is useful to take careful note of certain points as guide lines for treatment of patients by Thanuology. Timely treatment of life-centres will ensure abundant hope and ample chance for recovery of ailment. The life which is cornered due to vital spots being traumatised, begins to regain its original vigour and vitality and runs as usual through the regions of the body, sooner the patient recovers from the defections of life-centres.

From the above said facts it will be seen that Thanuology has wide scope and usefulness to people all over the world. It is high time that the Government are to undertake comprehensive study of Thanuology by Institutes. The very popularization of Thanuology through the medium of colleges, Hospitals and Research centres will certainly go a long way to satisfy the long felt need of the people of the world.

Details of the Course

ORIGIN OF THANUOLOGY
WISDOM ON DISLOCATION,
BREAKAGS AND DAMAES IN
THANUOLOGY – PART I
PHILOSOPHY OF THANUOLOGY
WISDOM ON DISLOCATION,
BREAKAGS AND DAMAGES IN
THANUOLOGY – PART II
CONCEPT OF THANUOLOGY
INTELLECTION OF THANUOLOGY – PART I
MEASURE OF IMPACTS IN THANUOLOGY
INTELLECTION OF THANUOLOGY – PART II
MEDIUM LIFE-CENTRES IN THANUOLOGY – PART I
RETRIEVAL TECHNIQUES IN THANUOLOGY – PART II
MEDIUM LIFE-CENTRES IN THANUOLOGY – PART II
RETRIEVAL TECHNIQUES IN THANUOLOGY – PART II
VITAL LIFE-CENTRES IN THANUOLOGY
PULSE READING IN THANUOLOGY
STRIKING NERVE-CENTRES IN THANUOLOGY
PHARMACOPOEIA IN THANUOLOGY – PART I
DISEASES IN THANUOLOGY
PHARMACOPOEIA IN THANUOLOGY – PART III

Diploma in Indian Sports Medicine:

Apart from the subjects prescribed for Th.D. (Diploma in Thanuology), the following subjects are covered:

- 1) World Sports Revolution
- 2) Performance Development

Tuition Fee

The subjects sent by Air mail cover 24 months duration and the tuition fee for this is Rs. 16,000/- for student in India, £500 in U.K. and \$ 700 in U.S.A.

This does not include the fee for the Practical exams, etc.

ANSWERS TO QUESTIONS

FREQUENTLY ASKED ABOUT OUR STUDY

1. Do I need any previous experience or medical qualification for Admission?

Yes. If you are a Registered Medical Practitioner in any system of medicine approved of Government.

Previous experience is preferable but not necessary for admission.

2. How much time must I devote to study?

There is no hard and fast rule about your allotment of time. Your study hours are flexible. If you can allot one/two hours per day that will suffice.

3. Do I get personal supervision and assistance?

Our Instructors are as near to you as your corner Post Box. All instruction materials are right sent to you.

After your study of each lesson, you mail the completed assignment back to us. Your assignment comes back to you promptly with your Instructor's corrections and comments on your answer sheet. You can consult with your instructors by Mail whenever absolutely necessary.

4. Does the Tuition Fee cover the entire cost?

We charge a low fee for all that you may need, Materials, Manual, individual correction service, consultation privilege concerning your studies. You pay only the cost of postage on lessons you mail to us, and the cost of the paper to work out your assignments.

This does not cover the fee we collect for the practical classes.

5. What type of practicals do you conduct? and its duration?

At the end of postal tuition classes, we conduct practical classes for three days by the practitioners and experts of Thanuology at our premises. This will give an extensive idea of the Thanuology and its practice. It is a must for all students of this Diploma course.

We charge fee separately for the practical classes.

A single batch will not normally exceed the strength of 35 candidates. The idea is to give intensive coaching to students, by giving individual care.

We conduct the practical class in a Five Star Hotel at Chennai.

We collect fees from students for practical class also.

The boarding and lodging will be charged extra and on candidates account.

6. Do I receive a Diploma when I finish my course (Theory and practicals)?

Yes. Upon satisfactory completion of your course including practicals, you are awarded a Diploma in Thanuology (Th.D.)

RULES AND GENERAL INFORMATION

1. (a) Candidates for admission shall be a Medical Graduate from a recognized College or University. A true copy of the Graduation certificate should be submitted with the application form at the time of admission. (Those in the final year or their graduation study are also eligible to apply. Such candidates should submit a copy of their Graduation Certificate immediately on obtaining the Degree).

(b) Registered Medical Practitioners and Post Graduates in Science subjects who are employed may be considered for admission, at the discretion of the Institute, on the strength of their work/experience.

Candidates must possess a high degree of motivation and self-reliance and be pious and devotional.

2. Medium of Instruction :

Teaching will be through the English Language.

3. Academic Year :

At present we teach students by correspondence and we do not have any sessions. A student can begin his course at any time to suit his convenience. In fact this is one of the greatest advantages of correspondence tuition as a student need not remain idle waiting for a term to begin. The course comprises sixteen subjects. An average student will complete these subjects in approximately 18 months. However the duration of the course will not exceed two years.

Students who are unable to complete the course within two years may extend their studentship for a further period of one year by paying a studentship renewal fee of \$20/ £15/ Rs. 200/-

4. Manuals and Course Material :

The Institute will supply all study material which includes manuals, and study notes free of cost. All study material supplied becomes students property after the course. Study material is under constant review and revised editions, and new material may be supplied without previous notice.

5. Examination & Test Papers :

The student is required to submit satisfactory written work in the form of Test papers provided at the end of each manual, step by step as he makes progress in the subject of his course.

6. Diploma :

(i) On theory and practicals candidates passing in all the subjects will be awarded a Diploma in Thanuology (Th.D).

(ii) Awards :

The BEST-OUT-GOING students will receive the following Awards at the Th.D. Awarding Function.

(a) Dr. Subramaniam Award which Carries Rs. 500/- will go to student who comes First in Th.D.

(b) Dr. Chidambarathanu Award (Founder's Award) which carries Rs. 250/- will go to student who comes First in Theory.

(c) Dr. Kausalya, Award of Rs.250/- will go to student who comes First in Practicals.

7. Postage Charges :

ILOT will pay the postage on everything sent to you. You pay the postage on your completed lessons, letters and all other mail you sent to the institute.

8. Fee :

(i) Tuition fee chargeable is shown in the Enrollment form the fee will take care of all charges during the currency of the course.

(ii) In addition to the above, the student has to pay the following towards practical classes and the Diploma Awarding Function. (Rs. 3000/- for students from India / \$300 for Students from U.S.A. and £200 for Students from U.K.

9. Practical :

Practical classes are compulsory for the students eligible for Diploma. The practical classes covering a period of three days will be conducted at Chennai. The date and time will be notified sufficiently in advance. In all probability, Practical classes will take place just ahead to the Diploma awarding function.

10. Stay at Chennai :

During the period of your stay at Chennai, we make special arrangements for your boarding and lodging in a Five Star Hotel. You may have to pay the charges of boarding and Lodging at actual on presentation of the bill.

11. Tour to Temple Cities of Tamilnadu :

We also arrange a package tour on payment to important Temple cities of Tamilnadu, in an Air conditioned coach. Where eighteen Siddhas (who were responsible for the Siddha System of Medicine) have by and large attained samadhi (bliss).

INTERNATIONAL INSTITUTE OF THANUOLOGY

Gram : THANUFOUND Fax: 044-6214494 Atten. FDS – 102 Ph: 2619 2906

Passport Size
PHOTO to be
affixed here

Registered Office :

Post Box No.7162,
E-32, Anna Nagar (East),
Chennai - 600 102.
South India.
E - mail : thanu@eth.net

Enrolment Form for English & Tamil

To
The Registrar,
Thanu Foundation,
E-32, Anna Nagar (East),
Chennai – 600 102.

Dear Sir,

I wish to enroll for your Diploma in Thanuology.

I request you to accept me as a student for the above named course and to provide me study materials according to your syllabus and system of instruction as outlined in your prospectus.

I agree to pay your fee as follows : (Please Tick on the Square)

- a) \$700 or £500 or Rs. 16,000/- on enrolment, being the fee as stated in your prospectus.
- b) i) The initial payment of Tution fee, Registration fee and Studentship fee, totalling Rs.5,000/- towards installment initial payment.
- ii) I agree to remit the subsequent 6 Quarterly installment fee each of Rs.2000/- at the specified time.

I am now sending you my payment as follows:

Crossed Bank Draft no.....dated.....for Rs./\$/£.....

made payable at Chennai to International Institute of Thanuology, Chennai - 600 102.

(c) I understand that when I have completed may course successfully I shall be awarded your Diploma.

(d) I understand that in accordance with professional practice, the fee paid by me is not refundable.

(e) Photostat copy of my certificate, showing qualification, Date of birth and Conduct and Character certificate in Original from a responsible person not related to me (to the candidate), are enclosed.

Signature Date.....
 Applicant's name in full (Mr./Mrs./Miss)
(Use block letters and put surname last. You must always use the
 same name in future communications).
 Nationality Date of Birth
 Qualifications
 Occupation
 Present address

Pin code No.
 Place :
 Date : Signature of the
 student.....

FOR OFFICE USE ONLY	
Regd. No.....	Date.....
Signature of Registrar	
Mr./Mrs./Miss.....	of (Place) has
successfully completed the course duringfor the Award of the Th.D.	

Certificate issued on
 Signature of Registrar Signature of Secretary

IMPORTANTCE

The Course covers a lot of delicate subjects which are nothing but secrets adopted in the treatment. Because of its delicacy this science has been concealed among a few families and was not made public. The students are exposed to details of Thanuology since the beginning of the study. They are infact exposed to intricacies and secrets of Thanuology during the practical classes. Hence all candidates who submit their applications for study of this science should solemnly take an oath. In token of their submissiveness to the terms of the oath, each student should execute an undertaking in writing in the prescribed form, attached herewith duly affixing his signature on the Passport size photo. So also, just before attending to practical classes, students must take an oral oath in the presence of the Chief of Faculty.

OATH

I son of address

..... solemnly swear that, hereafter,

- (i) I will keep all secrets of Thanuology in my mind and will not disclose them to others, easily.
- (ii) I will respect all living beings in the world as my own life, and treat all females as my mother and sisters.
- (iii) I will be ever submissive, dutiful and devoted to my tutors who are responsible for my knowledge on Thanuology.
- (iv) I surrender to the Almighty spiritually and bodily for the success of my profession.

NB : The student shall sign on the photo.

INSTRUCTIONS

1. International Institute of Thanuology hereinafter referred to as the Management, reserve the right to reject an application without assigning any reason.
2. In the event of the acceptance of an application by the Management, the candidate will be offered admission to the course desired by him/her on First come first served basis.
3. Full fees have to be tendered along with the application, for it to be considered by the Management. He/she should pay the full amount of the course fee whether he/she intends to complete the course or not before the course comes to an end.
4. (a) The application fee is non-refundable excepting in case where a candidate's application is rejected or a course is cancelled by the management.
(b) The entire amount of fees paid by the candidate will be refunded if his/her application is rejected by the Management.
(c) In the event of postponement of a course by the Management to a later date not exceeding 3 months, the candidate is not eligible for any refund if he/she wants to withdraw from the course. But if the course is postponed to start at a date later than 3 months of the original schedule, and if a candidate wants to withdraw from the course for that reason, he/she will be refunded the fees paid by him/her after deducting 20% of the amount towards incidental expenses.
(a) Excepting in case mentioned above, no other application for refund of fees will be entertained by the Management.
(b) The Management reserves the right to cancel a course, in which case the entire fees paid by the candidate will be refunded.
(c) In all matters concerning the conduct of the course and payment of additional fees, if any, the decision of the Management shall be final and irrevocable and binding on all participants.
(d) Participants who fall in the individual subject examination will be given only ONE re-examination.
(e) The Management reserves the right to either suspend or remove a candidate from a course, if his/her conduct is considered prejudicial to the good order and discipline of the organization. Mere payment of fees does not entitle a candidate to a Certificate/Diploma should his/her overall conduct is considered undesirable. The candidate however has the right to appeal the Managing Director against any decision which he/she considers unfair provided such appeal is routed through proper channel. His decision is the final.
(f) The Diploma will be issued only to those participants who are successful according to the assessment of the management.
(g) The Diploma will have to be collected personally from the Office of the International Institute of Thanuology, Chennai – 600 102. Any request that it be sent by mail has to be accompanied by a cheque or a money order for Rs. 200/- \$20/ £15 to cover handling and postal charges. For these candidates it will be sent by registered post with Ack. due.
11. In case of loss of library books or other property of International Institute of Thanuology, the cost of making good such a loss as determined by the Management will be collected from the concerned student. The issue of the Certificate/Diploma will be with-held until the amount due is fully paid.